



Christian Youth In Action – CYIA

Training for Backyard Bible Clubs, 5-Day Clubs, Summer Good News Clubs, Mission Trips, etc

The local Chapter of Child Evangelism Fellowship (CEF) of Greater Fort Worth will be training Pre-teens (age 12) through High School and adults to be skilled Christian Children's workers.

Believing that Pre-teens and Teens can be effectively used by God to teach elementary age children, CEF will train these young teens to be able to teach :

- Their home church's AWANAS, Sunday School, Children's Church, etc
- Their home church's VBS, Mission Trips, etc.
- Their home church's Good News Club

Upon completion of the training, churches are encouraged to take their teams to day care centers and apartments in Greater FW and teach a 1 hr. Bible Club for children for 5 days.. CEF has wonderful working relationships with YMCAs, Boys & Girls Clubs, Salvation Army, and other summer child care organizations where clubs can be taught.

This training is designed for disciplined, godly youth who have a heart for God. The training will take place for 3 hours for 4 Saturdays in May. The dates are May 1,8,15& ,22 (12 hours) from 9:30am-12:30pm at NRH Baptist Church, 6955 Blvd. 26, 76180 (Fellowship Hall-enter on the West side, South of church office). Graduating Teens will receive certificates from CEF and receive Community Service Hours upon completion of Assignments

The agenda (for 4-1/2 day training) will be as follows:

- May 1st :
- Basic Gospel Presentation-Wordless Book
 - Counseling a Child For Salvation
 - Songs That Teach & Inspire
 - Classroom Management
- May 8th :
- Bible Lessons That Evangelize & Disciple
 - How to Give a Clear Gospel Invitation
 - Scripture Memory That Touch the Child's Heart
- May 15th :
- Practicums- Student Must Demonstrate a Bible Lesson
 - How to Teach a Missionary Story
- May 22nd :
- Practicums –Student Must Demonstrate a Missionary Story
 - Games That Bring Joy to the Child's Heart
 - Basic Balloon Sculpture (Balloon Kit is \$10.00 per person extra)

Possible 2 Saturday Track is being planned:

- May 1st 9:30-3:30
- May 15th 9:30-3:30

Let us know soon if your team is interested in the **2 Day – all day training** rather than the 4 - ½ day training

The cost for the course is \$100.00 per team (1 to 4 people). Each team will receive the CEF 5-Day Club curriculum (\$60.00); which includes: 5 days of Bible Lesson visuals, 5 days of Missionary story visuals, Musical CD, Visualized song, Wordless Book, etc. This is a complete 5-Day Club in a bag that can be used as your church's VBS, Mission trip, etc.

Adults who desire to impact their local neighborhoods with back yard Bible Clubs (5-Day Clubs) *will also profit* by this training.

Plan now for the godly young people in your church to take this training. If you would like a presentation at you church or an appointment with the CYIA instructors, contact the CEF office.



2010 CYIA Application

Full Name _____ Age _____

Pictures May Be Taken (We need permission if under 15) Yes No

Parent Signature _____

Mailing Address _____

Email _____ Phone _____

Church _____

Church Address _____

Church Youth Pastor _____

Church Youth Pastor's Email _____ Phone _____

Team Leader _____

Other Teammates (if any) _____

Why are you interested in taking this training?

Prospective Availability Dates (Weeks you can do a club-We ask that you do at least 1 club in your community):

- | | | | |
|------------------------------------|-------------------------------------|-------------------------------------|---|
| <input type="checkbox"/> June 7-11 | <input type="checkbox"/> June 14-18 | <input type="checkbox"/> June 21-25 | <input type="checkbox"/> June 28-July 2 |
| <input type="checkbox"/> July 5-9 | <input type="checkbox"/> July 12-16 | <input type="checkbox"/> July 19-23 | <input type="checkbox"/> July 26-30 |



Since 1937

CEF
CHILD EVANGELISM
FELLOWSHIP®
Reaching children worldwide™



Dear Interested Youth,

If you are interested in the Christian Youth In Action (CYIA) training that takes place May 1st, 8th, 15th, & 22nd, please fill out the attached application. Return it, along with a check or money order for \$10 made payable to CEF in the enclosed envelope.

Total cost is \$100.00 per team – 1 to 4 people (\$25 per person). This includes all training, Complete Teaching Kit (5 days of Bible Lesson Visuals, 5 days of Missionary Story visuals, Verse Visuals, 2 Songs, CD, etc. this is a great deal!)

Also, read and sign the attached CEF Statement of Faith and Doctrinal Protection Policy and bring it to the first day of training on May 1st.

We are already praying for you,

Martha Mitchell
Teacher Trainer
Greater FW Summer Good News Clubs
www.fortworthcef.com
817-656-1076

Doctrinal Protection Policy

Adopted by CEF® International Board of Trustees May 6,
2002

Child Evangelism Fellowship® continues in its commitment to its Statement of Faith, which embodies the non-negotiable and historic beliefs of evangelical Christians.

Within the community of evangelical believers various distinctives exist which do not prevent our fellowship in the Lord and our effectiveness as child evangelists.

We therefore resolve that *CEF* workers are qualified by their unreserved commitment to *CEF*'s Statement of Faith and their further commitment in all *CEF* activities to refrain from teaching or otherwise advocating doctrinal distinctives either contrary to or in addition to the Statement of Faith.

Child Evangelism Fellowship Worker's Compliance Agreement

Recognizing the spiritual need of boys and girls in our community and around the world, I would like to assist in the work of *Child Evangelism Fellowship (CEF)*.

I understand that *CEF* is without specific denominational affiliation, and have read the Statement of Faith and *CEF* Doctrinal Protection Policy. In becoming a coworker with *CEF*, and in order to protect the ministry, I agree not to propagate or practice in *CEF* ministries any distinctive or controversial doctrines, methods and practices that would go beyond the *CEF* Statement of Faith and the approved *CEF* curriculum. These would include but not be limited to such things as modes of baptism, alteration of the Gospel message, speaking in tongues, interpretation of Scripture by experience, healing on demand, etc.] understand that anyone who does not adhere to this agreement cannot serve with *CEF* as paid staff or volunteer.

In teaching Bible lessons in core *CEF* programs I will use exclusively materials approved by *CEF*.

In offering my services I trust the Lord to make me a faithful servant, and should problems arise between *CEF* and me that cannot be fully reconciled, I will quietly withdraw to preserve the harmony essential to having an effective Christian witness.

By signing below, I indicate:

My agreement with the Statement of Faith and that

I will abide by the above Worker's Compliance Agreement, and that

I will abide by the policies of *CEF* as long as I am actively involved.

Signed _____ Date _____

Printed Name _____

Address _____ Church Affiliation _____

Statement of Faith

WE BELIEVE -

That "All Scripture is given by inspiration of God," by which we understand the whole book called THE BIBLE; that it is inerrant in the original writing and that its teaching and authority are absolute, supreme and final. That the Holy Spirit guided the holy men of old in all that they wrote. 2 Timothy 3:16; Deuteronomy 4:2; 2 Peter 1:21

The Godhead eternally exists in three persons, the Father, the Son and the Holy Spirit. These three are one God, having the same nature, attributes and perfection. Romans 1:20; Matthew 28:19; Deuteronomy 4:35; John 17:5

In the personality and Deity of the Lord Jesus Christ, begotten of the Holy Spirit, born of the virgin Mary, truly God and truly man. John 1:1, 14; 10:30; Matthew 1:20; Luke 1:30,31; Philippians 2:5-7; 1 Timothy 3:16; Colossians 1:19

In the personality and Deity of the Holy Spirit, the source and power of all acceptable worship and service, the infallible interpreter of the infallible Word, who indwells every true believer, and is ever present to testify of Christ, seeking to occupy us with Him and not with ourselves or our experiences. John 15:26; Acts 5:3-4; 1:8; Romans 8:26-27; 1 Corinthians 2:12,14; Romans 8:9; 1 Corinthians 3:16; 12:13; John 16:13-14

That man was created in the image of God, after His likeness, as stated in the Word of God, but the whole human race fell in the fall of the first Adam. Not only was his moral nature grievously injured by the fall but he totally lost all spiritual life, becoming dead in trespasses and sins, and subject to the power of the devil. "The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be. So then, they that are in the flesh cannot please God" (Romans 8:7,8). Therefore, he cannot see nor enter the kingdom of God until he is born again by the Holy Spirit. That no degree of reformation however great, no attainment in morality however high, no culture however attractive, no humanitarian and philanthropic schemes and societies however useful, no baptism or other ordinance however administered, can help the sinner to take even one step toward Heaven; but a new nature imparted from above, a new life implanted by the Holy Spirit through the Word is absolutely essential to salvation. Genesis 1:26-27; Romans 5:12; Ephesians 2:1-3; John 3:3,6,7; Titus 3:5

That Jesus Christ became the sinner's substitute before God, and died as a propitiatory sacrifice for the sins of the whole world. That He was made a curse for the sinner, dying for his sins according to the Scriptures; that no repentance, no feeling, no faith, no good resolutions, no sincere efforts, no submission to the rules and regulations of any church can add in the very least to the value of the precious blood or to the merit of that finished work wrought for us by Him, who tasted death for every man. 1 John 2:2; Hebrews 2:9; Galatians 3:13; Romans 3:25; 4:4-5; 5:8; Colossians 1:13-14,20-21

In the resurrection of the crucified body of Jesus Christ; that His body was raised from the dead according to the Scriptures, and that He ascended into Heaven and sitteth on the right hand of God as the believer's high priest and advocate. Luke 24:39; Acts 1:10-11; Ephesians 4:10; Hebrews 1:3; 1 John 2:1

That Christ in the fullness of the blessings He has secured by His death and resurrection is received by faith alone and that the moment we trust in Him as our Savior we pass out of death into everlasting life, justified from all things, accepted before the Father according to the measure of His acceptance, loved as He is loved and made one with Him. At the time of acceptance of Christ as Savior, He comes to dwell within the believer and to live out His life of holiness and power through him. Hebrews 9:15; John 5:24; Romans 3:28; 4:3,23-25; Ephesians 1:3; John 17:23; Galatians 2:20; 4:6-7; 5:16; Acts 1:8

That the Church is composed of all those who truly believe on the Lord Jesus Christ as Savior. It is the body and bride of Christ. That every believer, whether Jew or Gentile, is baptized into the body of Christ by the Holy Spirit, and having thus become members of one another we are responsible to keep the unity of the Spirit in the bond of peace, rising above all sectarian prejudices and denominational bigotry and loving one another with a pure heart fervently. Ephesians 1:22-23; 2:19-22; 1 Corinthians 12:22-27; 1:10-13; Romans 12:4-5; Ephesians 4:3-6; 5:32; Philippians 2:1-5; Galatians 5:13-15

That all believers in our Lord Jesus Christ are called into a life of separation from worldly and sinful practices, and should abstain from such amusements and habits as will cause others to stumble, or bring reproach upon the cross of Christ. Believers are created in Christ Jesus unto good works. "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith" (Galatians 6:10). 1 John 2:15-16; Romans 13:14; 14:13; 1 Corinthians 10:31; Ephesians 2:10

In the evangelization of the world, that the supreme mission of the people of God in this age is to preach the Gospel to every creature. That special emphasis should be placed upon the evangelization of children. Mark 16:15; 2 Corinthians 5:18-19; Matthew 18:14

In the personal return of our Lord and Savior Jesus Christ, that the coming again of Jesus Christ is the "blessed hope" set before us, for which we should be constantly looking. "Our citizenship is in Heaven from whence we look for the Savior, the Lord Jesus Christ" (Philippians 3:20). Acts 1:11; 1 Thessalonians 4:16-17; John 14:1-3; Titus 2:13; Philippians 3:20-21

That the souls of those who have trusted in the Lord Jesus Christ for salvation do at death immediately pass into His presence, and there remain in conscious bliss until the resurrection of the body at His coming, when soul and body reunited shall be with Him forever in glory. Luke 23:43; 2 Corinthians 5:8; Luke 16:22,25; Philippians 1:23; 1 Thessalonians 4:15-18

That the souls of the lost remain after death in misery until the final judgment of the great white throne, when soul and body reunited at the resurrection shall be cast "into the lake of fire" which is "the second death," to be "punished with everlasting destruction from the presence of the Lord, and from the glory of His power" (2 Thessalonians 1:8-9). Luke 16:22-23,27-28; Hebrews 9:27; Revelation 20:5,11-15; 2 Thessalonians 1:7-9

In the reality and personality of Satan, "that old serpent, called the devil, and Satan, which deceiveth the whole world" (Revelation 12:9). Ephesians 6:11-12; 1 Peter 5:8; Revelation 20:10